

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 01 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 28 1988 under 51435

The applicant **George & Orasa Williams**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.05 second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14, T.19S., R.60E., MDB&M or on a bearing of N 70° 00' 34" E a distance of 268.41 feet to the E $\frac{1}{4}$ of Section 14, T.19S., R.60E., M.D.B.&M.**
6. Place of Use **Same as above**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **8 inch well pump and 2 - 100 gallon press. Tanks and 1 water meter**
9. Estimated cost of works **---**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**
12. Remarks: **This application takes over for cancelled Permit #51435 Both houses are built**

George R. Williams
By s/George R. Williams
7590 N. Jones Blvd
Las Vegas Nevada 89131

Compared my/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65159 is issued to provide water service to two lots described by Clark County Assessor's Parcel Nos. 125-14-702-005 and 125-14-702-006.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, **but not to exceed 0.73 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

December 7, 2002

Proof of completion of work shall be filed before:

January 7, 2003

Water must be placed to beneficial use on or before:

December 7, 2005

Proof of the application of water to beneficial use shall be filed on or before:

January 7, 2006

Map in support of proof of beneficial use shall be filed on or before:


N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of, December A.D. 2000


State Engineer

Completion of work filed MAR 03 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____